@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;454920;1 DMH/CAE/bmw February 19, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Hui Chen and John W. J.

Application No.:

09/606,763

Filed:

For:

June 29, 2000

Confirmation No.: 7609

Examiner: Chih Min Kam

1653

Group:

PURIFICATION AND USE OF HUMAN RECOMBINANT CARTILAGE

OLIGOMERIC MATRIX PROTEIN

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

February 20, 2004

Typed or printed name of person signing certificate

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is <u>an Amendment</u> for filing in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and [] 1.27 is enclosed.

The fee has been calculated as shown below:

MINUS

MINUS

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1) **CLAIMS** 

REMAINING

**AFTER AMENDMENT** 

10

10

(COL. 2)

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

89

16

(COL. 3)

**PRESENT** 

**EXTRA** 

0

0

SMALL ENTITY									
R	ATE	ADDIT. FEE	<u>OR</u>						
x	\$ 9	\$							
х	\$43	\$							
+	\$145	\$							

OTHER THAN SMALL ENTITY

RATE	ADDIT. FEE
X \$18	\$
X \$86	\$
+ \$290	\$

not fewer than 20

not fewer than 3

TOTAL

INDEP

TOTAL =

TOTAL =

Please charg	ge Deposit Account No. 08-038	0 for the following fees:					
[ ]	Petition for [ ] month	Extension of Time	\$				
[ ]	Amendment Fee		\$				
[ ]	Other Fees:						
			_ \$				
			_ \$				
		TOTAL:	\$ <u></u>	0			
A check is	nclosed in payment of the follo	owing fees:					
[ X ]	Petition for one month Extens	sion of Time	\$	55			
[ ]	Amendment Fee	·	\$				
.[ ]	Other Fees:						
			_ \$_				
			_ \$_	·			
		TOTAL:	\$	55			
[X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes. Respectfully submitted, HAMILTON, BROOK, SMITH & REYNOLDS, P.C.							
	Registr Teleph	A. Egner ration No.: 38,866 none (978) 341-0036 nile (978) 341-0136					

Concord, Massachusetts 01742-9133 Dated: February 20, 2004